



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5765

<b>SERIAL NUMBER</b> 10/564,047	<b>FILING OR 371(c) DATE</b> 01/09/2006 <b>RULE</b>	<b>CLASS</b> 004	<b>GROUP ART UNIT</b> 3751	<b>ATTORNEY DOCKET NO.</b> 2017-54
<b>APPLICANTS</b> Byung Joon Yang, Yongin-Si, KOREA, REPUBLIC OF; <i>BN</i>				
<b>** CONTINUING DATA *****</b> <i>BN</i> This application is a 371 of PCT/KR04/01056 05/07/2004				
<b>** FOREIGN APPLICATIONS *****</b> <i>BN</i> REPUBLIC OF KOREA 1020030046940 07/10/2003				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 05/16/2006				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> Examiner's Signature <i>BN</i> Initials		<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 2
				<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 52706				
<b>TITLE</b> Potable lavatory				
<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	